

# MARSHALL COUNTY 4-H AFTER-SCHOOL CLUBS



Meetings Via Zoom @ 4:15pm - 5:15pm  
4-H Enrollment & Pre-Registration Required  
for Middle School by Friday, September 18 and  
by Wednesday, September 23 for Elementary School!  
Club details & registration link found on the  
Marshall County 4-H - KY Cooperative  
Extension Service Facebook Page.

**THURSDAY,  
24  
SEPTEMBER**

**NORTH, SOUTH, CFS, & NCCA  
MIDDLE SCHOOLS  
6TH, 7TH & 8TH GRADERS**

**SHARPE, CALVERT & CFS  
4-H CLUBS  
4TH & 5TH GRADERS**

**MONDAY,  
28  
SEPTEMBER**

**TUESDAY,  
29  
SEPTEMBER**

**BENTON & CENTRAL  
4-H CLUBS  
4TH & 5TH GRADERS**

**JONATHAN, SMES & NCCA  
4-H CLUBS  
4TH & 5TH GRADERS**

**THURSDAY,  
1  
OCTOBER**

